



**Los Angeles County  
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First District

**Mark Ridley-Thomas**  
Second District

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Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

**Commissioners**

**Mr. David Austin**

LA County Ambulance Association  
**Chief Robert E. Barnes**  
Los Angeles County Police Chiefs Assn.

**Mr. Frank Binch**

Public Member (4<sup>th</sup> District)

**Erick H. Cheung, M.D.**

Southern CA Psychiatric Society

**Mr. Gerald B. Clute**

Hospital Association of Southern CA

**Robert Flashman, M.D.**

LA County Medical Association

**Clayton Kazan, M.D.**

California Chapter-American College of  
Emergency Physicians (CAL-ACEP)

**Chief Raymond A. Mosack, Chair**  
CA State Firefighters' Association

**Mr. Daryl Parrish**

League of Calif. Cities/LA County Division

**Lt. Andres Ramirez**

Peace Officers Association of LA County

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Emergency Nurses Association

**Chief Jon D. Thompson**

LA Chapter-Fire Chiefs Association

**Areti Tillou, M.D.**

LA Surgical Society

**Mr. Gary Washburn**

Public Member (5<sup>th</sup> District)

**Mr. Bernard S. Weintraub**

Southern California Public Health Assn.

**VACANT**

American Heart Association

Western States Affiliate

**VACANT**

Public Member (1<sup>st</sup> District)

Public Member (2<sup>nd</sup> District)

Public Member (3<sup>rd</sup> District)

**Executive Director**

**Cathy Chidester**

Director, EMS Agency

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**Commission Liaison**

**Marilyn Rideaux**

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**COUNTY OF LOS ANGELES  
EMERGENCY MEDICAL SERVICES COMMISSION**

**10100 Pioneer Boulevard, Suite 200, Santa Fe Springs, CA 90670**

**(562) 347-1604 FAX (562) 941-5835**

[www.ems.dhs.lacounty.gov](http://www.ems.dhs.lacounty.gov)

**DATE: March 20, 2013**

**TIME: 1:00 – 3:00 pm**

**LOCATION: EMS Agency  
EMS Commission Hearing Room – 1<sup>st</sup> Floor  
10100 Pioneer Blvd.  
Santa Fe Springs, CA 90670**

*The Commission meetings are open to the public. You may address the Commission on any agenda item before or during consideration of that item, and on other items of interest which are not on the agenda, but which are within the subject matter jurisdiction of the Commission.*

**NOTE: Please SIGN IN if you would like to address the Commission.**

**AGENDA**

**CALL TO ORDER – Raymond Mosack, Chairman**

**INTRODUCTIONS/ANNOUNCEMENTS/PRESENTATIONS**

**CONSENT CALENDAR** (Commissioners/Public may request that an item be held for discussion.)

**1 MINUTES**

- January 16, 2013

**2 CORRESPONDENCE**

- 2.1 Letter from Cathy Chidester, Director, EMS Agency, dated March 7, 2013, to Michael DuRee, Fire Chief, Long Beach Fire Department regarding the Rapid Medic Deployment Pilot Program
- 2.2 Letter from Cathy Chidester dated March 4, 2013 to Mitchell H. Katz, M.D., Director, Department of Health Services regarding countywide disaster exercise on April 26, 2013
- 2.3 Memo from William Koenig, M.D., Medical Director, EMS Agency dated March 4, 2013 to Melissa Harris, President, Bryan Rusling, Paramedic Coordinator, and Dr. Sammer Mistry, Medical Director, AmbuServe Ambulance, regarding Authorization to Utilize, and Process to Dilute, Epinephrine 1MG/ML (1:1000) to Epinephrine 1MG/10ML (1:10,000)
- 2.4 Memo from Cathy Chidester dated February 7, 2013 to Distribution regarding Countywide Sidewalk Cardio Pulmonary Resuscitation Day

- 2.5 Letter from Cathy Chidester dated February 6, 2013 to Brian Cummings, Fire Chief, Los Angeles Fire Department to thank Chief David Frelinger for his service to EMS during his tenure as Paramedic Coordinator

3. **COMMITTEE REPORTS**

- 3.1 Base Hospital Advisory Committee  
3.2 Data Advisory Committee  
3.3 Education Advisory Committee  
3.4 Provider Agency Advisory Committee

4. **POLICIES**

- 4.1 Reference No. 222, Downgrade or Closure of 911 Receiving Hospitals or Emergency Medical Services  
4.2 Reference No. 704, Assessment Unit Inventory

5. **BUSINESS**

Old:

- 5.1 Status of Policy Initiatives
- Physician Services for Indigent Patients (PSIP) (September 16, 2009)
- 5.2 Community Paramedic (July 18, 2012)  
5.3 1+1 Paramedic Staffing Model (November 21, 2012)

New:

(none)

6. **COMMISSIONERS COMMENTS/REQUESTS**

7. **LEGISLATION**

8. **EMS DIRECTOR'S REPORT**

9. **ADJOURNMENT**

**Lobbyist Registration:** Any person or entity who seeks support or endorsement from the EMS Commission on official action must certify that they are familiar with the requirements of Ordinance No. 93-0031. Persons not in compliance with the requirements of the Ordinance shall be denied the right to address the Commission for such period of time as the noncompliance exists.